

STATE OF TEXAS §  
COUNTIES OF BEXAR, §  
WILSON, KARNES §  
AND GOLIAD §

**NOTICE OF OPEN MEETING**  
**SAN ANTONIO RIVER AUTHORITY**  
**BOARD OF DIRECTORS MEETING**

TAKE NOTICE that a meeting of the Board of Directors of the SAN ANTONIO RIVER AUTHORITY will be held at 2:00 p.m. on Wednesday, April 15, 2009, in the Boardroom of the San Antonio River Authority, 100 E. Guenther Street, San Antonio, Bexar County, Texas. The following subjects may be considered, presented, discussed and acted upon at said meeting:

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. CERTIFICATION OF A QUORUM
5. INTRODUCTION OF VISITORS
6. CITIZENS TO BE HEARD
7. EMPLOYEE RECOGNITIONS
8. SAN ANTONIO RIVER AUTHORITY BOARD OF DIRECTORS EXECUTIVE, COMMUNICATIONS, FISCAL AND OPERATIONS COMMITTEE; SPECIAL PURPOSE COMMITTEE; AND BOARD MEMBER CONFERENCE ATTENDANCE REPORTS

***CONSENT AGENDA ITEMS:***

9. APPROVAL OF THE MINUTES
10. APPROVAL TO SUBMIT THE MAPPING ACTIVITY STATEMENT #4 TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO FUND THE DELEGATION OF THE TECHNICAL REVIEWS OF ALL LETTERS OF MAP REVISION AND CONDITIONAL LETTERS OF MAP REVISION IN THE SAN ANTONIO RIVER BASIN, BEXAR, WILSON, KARNES AND GOLIAD COUNTIES, TO THE SAN ANTONIO RIVER AUTHORITY
11. APPROVAL BY THE BOARD OF DIRECTORS OF THE SAN ANTONIO RIVER AUTHORITY DECLARING A PUBLIC NECESSITY FOR THE ACQUISITION OF FEE SIMPLE TITLE TO AND PERMANENT AND TEMPORARY EASEMENTS ON CERTAIN PROPERTY WITHIN NEW CITY BLOCKS 10916, 10932, 10933, 11173, 11174, 11175 AND COUNTY BLOCKS 4002-1 AND 4002-2, IN BEXAR COUNTY,

TEXAS TO CONSTRUCT, MODIFY, OPERATE, MAINTAIN AND REPAIR THE MISSION REACH OF THE SAN ANTONIO RIVER IMPROVEMENTS PROJECT MISSION REACH PHASE IV, AUTHORIZING ALL APPROPRIATE ACTION BY THE GENERAL MANAGER, EMPLOYEES, AGENTS AND ATTORNEYS OF SAN ANTONIO RIVER AUTHORITY IN THE INSTITUTION AND PROSECUTION OF EMINENT DOMAIN PROCEEDINGS TO ACQUIRE SAID PROPERTY INTERESTS AND RELATED RIGHTS OF INGRESS AND EGRESS THAT CANNOT BE ACQUIRED THROUGH NEGOTIATION; RATIFYING AND CONFIRMING ALL ACTS AND PROCEEDINGS PREVIOUSLY DONE OR INITIATED BY EMPLOYEES, AGENTS AND ATTORNEYS OF SAN ANTONIO RIVER AUTHORITY TO ACQUIRE SUCH PROPERTY INTERESTS; AND AUTHORIZING SUCH OTHER LAWFUL ACTION NECESSARY AND INCIDENTAL TO SUCH ACQUISITION OR EMINENT DOMAIN PROCEEDINGS TO SURVEY, SPECIFY, DEFINE AND SECURE THE NECESSARY INTERESTS IN REAL PROPERTY

12. AWARD OF A CONSTRUCTION CONTRACT FOR THE CROFTON & CONSTANCE PARK
13. RESOLUTION AUTHORIZING THE GENERAL MANAGER TO CONVEY AN EASEMENT TO CANYON REGIONAL WATER AUTHORITY ACROSS THE BED AND BANK OF CIBOLO CREEK SOUTH OF IH 10 IN BEXAR COUNTY, TEXAS
14. RESOLUTION AUTHORIZING THE GENERAL MANAGER TO SIGN AN AGREEMENT TO LEASE / PURCHASE FINANCIAL SYSTEM PACKAGE FOR THE SAN ANTONIO RIVER AUTHORITY AND APPROVE AMENDMENT TO THE 2008/09 GENERAL OPERATING FUND

***INDIVIDUAL AGENDA ITEMS:***

15. PRESENTATION, DISCUSSION, AND APPROPRIATE ACTION REGARDING AUTHORIZATION OF AN AGREEMENT TO PREPARE AN AMENDMENT TO THE 2006 REGIONAL WATER PLAN FOR THE SOUTH CENTRAL TEXAS REGIONAL WATER PLANNING GROUP (REGION L)
16. PRESENTATION, DISCUSSION AND APPROPRIATE ACTION ON A RECOMMENDED LIST OF NOMINEES TO SERVE ON THE ENVIRONMENTAL FLOWS ADVISORY GROUP GUADALUPE, SAN ANTONIO, MISSION AND ARANSAS RIVERS, AND MISSION, COPANO, ARANSAS AND SAN ANTONIO BAYS STAKEHOLDER COMMITTEE
17. PRESENTATION AND DISCUSSION ON SARA'S ENVIRONMENTAL INVESTIGATION AND RESPONSE ACTIVITIES OCTOBER 2008 TO MARCH 2009
18. PRESENTATION, DISCUSSION AND APPROPRIATE ACTION REGARDING LEGISLATIVE ACTIVITY IN THE 81<sup>ST</sup> SESSION OF THE TEXAS LEGISLATURE RELATING TO SAN ANTONIO RIVER AUTHORITY
19. BRIEFING ON WATER RESOURCES AND DEVELOPMENT ACTIVITIES

20. STATUS REPORT ON THE SAN ANTONIO RIVER IMPROVEMENTS PROJECT
21. ITEMS FOR FUTURE CONSIDERATION
22. GENERAL MANAGER'S REPORT CONCERNING THE FOLLOWING:
  - UPCOMING EVENTS CALENDAR;
  - FUTURE BOARD AND/OR COMMITTEE MEETINGS; AND
  - MEETINGS INVOLVING THE ATTENDANCE OF ONE OR MORE BOARD MEMBERS.
23. NEXT MEETING DATE
24. ADJOURN

**SAN ANTONIO RIVER AUTHORITY**  
**General Statements**

This meeting is wheelchair accessible. Accessible parking is located at 100 E. Guenther Street. Requests for an interpreter for the hearing impaired must be received at least 48 hours prior to the meeting, or, to arrange for special assistance to attend this meeting, please call the Receptionist at 210-227-1373.

The Board of Directors of the San Antonio River Authority may discuss and/or take action on any item listed in this notice while convened in open session. The Board of Directors of the San Antonio River Authority may also meet in Executive Session, pursuant to Section 551.071 of the Texas Government Code, to receive advice from legal counsel on any item listed in this notice.

This notice is published pursuant to Texas Government Code Section 551.041, and has been posted on a bulletin board in the general offices of the SAN ANTONIO RIVER AUTHORITY on the 9<sup>th</sup> day of April, 2009, said place of posting being a place convenient to the public, has been furnished to the Secretary of State and has been furnished to the County Clerks of Bexar, Wilson, Karnes and Goliad counties of Texas not less than 72 hours before the scheduled meeting time on the 15<sup>th</sup> day of April, 2009.

WITNESS MY HAND this the 9<sup>th</sup> day of April, 2009.

\_\_\_\_\_  
STEPHEN T. GRAHAM  
ASSISTANT SECRETARY  
SAN ANTONIO RIVER AUTHORITY

STATE OF TEXAS                    §  
   §  
COUNTY OF \_\_\_\_\_ §

RECEIVED in duplicate originals this \_\_\_\_\_ day of \_\_\_\_\_, 2009 and published according to law by posting a duplicate original hereof on a bulletin board at a place convenient to the public in the \_\_\_\_\_ County Courthouse for not less than 72 hours before the scheduled meeting time on the 15<sup>th</sup> day of April, 2009.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
County Clerk of \_\_\_\_\_ County Texas

**RETURN TO:**  
**Lupe Moreno**  
**San Antonio River Authority**  
**P.O. Box 839980**  
**San Antonio, Texas 78283-9980**